



SUSTAINABLE DEVELOPMENT AND ENTERPRISE SCRUTINY SUB- COMMITTEE

**THURSDAY 6 JULY 2006
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 6
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Richard Romain

Councillors:

**Susan Hall
Ashok Kulkarni
Mrs Vina Mithani**

**Ms Nana Asante
Graham Henson
Jerry Miles**

Reserve Members:

1. Stanley Sheinwald
2. Dinesh Solanki
3. Yogesh Teli
4. Joyce Nickolay

1. Mano Dharmarajah
2. Keeki Thammaiah
3. Dhirajlal Lavingia

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: James Chamberlain, Committee Administrator
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

SUSTAINABLE DEVELOPMENT AND ENTERPRISE SCRUTINY SUB-COMMITTEE

THURSDAY 6 JULY 2006

AGENDA - PART I

1. **Appointment of Chairman:**

To note the appointment of Councillor Richard Romain at the Special Meeting of the Overview and Scrutiny Committee meeting on 5 June as Chairman of the Sub-Committee for the Municipal Year 2006/2007.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

5. **Appointment of Vice-Chairman:**

To consider the appointment of a Vice-Chair to the Sub Committee for the Municipal Year 2006/2007.

6. **Minutes:**

That the minutes of the meeting held on 9 March 2006, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
10. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- Enc. 11. **Terms of Reference for the Sustainable Development and Enterprise Scrutiny Sub-Committee:** (Pages 1 - 2)
To note the terms of reference of the Sub-Committee
- Enc. 12. **Scrutiny Policy Briefings:** (Pages 3 - 22)
Report of the Director, People Performance and Policy
- Enc. 13. **Scrutiny Work Programme:** (Pages 23 - 40)
Report of the Director, People Performance and Policy
- Enc. 14. **Harrow Welcome Pack - Light Touch Review:** (Pages 41 - 48)
Report of the Director, People Performance and Policy
- Enc. 15. **Tourism review - response from cabinet:** (Pages 49 - 54)
Report of the Director, People Performance and Policy
16. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL